

AGENDA

June 15, 2023 **7:00 pm**

Location: Wheeler Room

- 1. Approval of May 18 and May 24, 2023 minutes** 7:00 – 7:05
- 2. Old Business**
 - a. Climate Action Fair (6/24) update – Casey, AJ, Mac** 7:05 – 7:35
 - b. Status of Energy Coach/Community Resilience Grant Mac** 7:35 – 7:45
 - c. Status of GHG Inventory/GCOM report - AJ** 7:45 – 7:55
 - d. Town Hall Building Update – Len** 7:55 – 8:00
- 3. New Business**
 - a. New Efficiency Maine program – Commercial Property Assessed Clean Energy (C-PACE) – Kiki** 8:00 – 8:20
 - b. Future Agenda items Community Power – Ryan Polson** 8:20 – 8:30
- 4. Adjourn by** 9:00